

Ų.

44

Office of Intellectual Property Counsel

PO Box 33427 St. Paul, Minnesota 55133-3427 651/733 1500

3M Innovative Properties Company

PATENT 55861USA5A

Transmittal of Patent Application - Rule 1.53(b)

Box: Patent Application Commissioner for Patents Washington, DC 20231

| Inventor(s): | Bryon Cronk, et al |
|--------------|------------------------------------|
| Title | FILAMENT DECOATING ADDADATES AND A |

- Enclosed is an executed declaration or oath.
- 3. Enclosed are an application assignment to 3M Innovative Properties Company and a completed Assignment Recordation Cover Sheet.
- Enclosed is a Certified Copy of Priority Document(s) ______ (if foreign priority is claimed).
- Enclosed is Return Post Card.

| | | | Claims A | s Filed | | |
|-----------------------|---------------------|---------------|---------------------|-------------|--------------|---------------------------|
| (1) For | (2) Number Filed | | (3) Number Extra | (4) Rate | | (5) Basic Fee \$710 |
| Total Claims | 19 | -20 = | -0- | х | \$18 | \$-0- |
| Independent Claims | 4 | -3 = | 1 | x | \$80 | \$80 |
| Additional fee | for filing one or | more multiple | dependent claims | | \$270 | \$-0- |
| | | | | Total: | amount due → | \$790 |

- 7.
 Please charge to Deposit Account 13-3723 any fees under 37 CFR 1.16 and 1.17 which may be required to file and during the entire pendency of this application. This authorization includes the fee for any extension of time under 37 CFR 1.136(a) that may be necessary. To the extent any such extension should become necessary it is hereby requested. A copy of this transmittal letter for fee processing is enclosed.
- 8. Enclosed is a return receipt postcard

Respectfully submitted' Telephone Number Alanball 42,286 512-984-5258 Printed Nam March 13, 2001 Alan Ball

| Certificate | of Express Mailing | | | | |
|---|--|--|--|--|--|
| Pursuant to 37 CRR 1.101 certify that this application is being deposited on the date indicated below with the United States Postal Service "Express Mail Post Office to Addressee" service addressed to: Commissioner for Patents, Washington, DC 20231. | | | | | |
| Express Mail Mailing Label No. | Signature of Person Mailing Application | | | | |
| EK242810949US Date of Deposit | Printed Name of Person Mailing & moleculum | | | | |
| March 13, 2001 | Tom Sanders | | | | |

q:\3mipco forms and samples\transmittal letter - original patent app 1-53(b).doc Rev 4/18/99